

OCT 04 2005

PATENT APPLICATION
Docket No. 15942.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

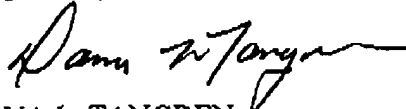
In re application of:	Edwin R. Scott et al.)
) Art Unit
Serial No.:	10/719,407) 3743
)
Filing Date:	November 21, 2003)
)
Confirmation No.:	3344)
)
For:	COMPRESSION GARMENTS AND RELATING)
	METHODS)
)
Examiner:	Shumaya B. Ali)

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that the following documents are being facsimile transmitted to United States Patent and Trademark Office at Fax No. 571.273.8300, on the 4th day of October 2005.

- Transmittal Letter (3 pages)
- Amendment "A" and Response (23 pages)

Respectfully submitted,



DANA L. TANGREN
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Customer No. 022913
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DFW0000015654V001.doc

OCT 04 2005

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PATENT APPLICATION
Docket No. 15942.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Edwin R. Scott et al.

Serial No.: 10/719,407

Filing Date: November 21, 2003

Confirmation No.: 3344

For: **COMPRESSION GARMENTS AND
RELATING METHODS**

Examiner: Shumaya B. Ali

TRANSMITTAL FOR AMENDMENT "B"
AND RESPONSE TO FINAL OFFICE ACTION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson;

R. PARRISH FREEMAN, JR.
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VERNON R. RICE &
OF CONSPI.

* Admitted only in California
\$ Admitted only in Virginia

October 4, 2005

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- ____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and
- ____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.
- ____ To render the transmitted Amendment "B" and Response timely filed enclosed is a Petition for a _____-Month Extension of Time
- X A Certificate of Facsimile Under 37 C.F.R. § 1.10.
- X No fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 28	MINUS 39	= 0	X 25	00	X	
INDEPENDENT 5	MINUS 6	= 0	X 1 00	0	X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL	0	TOTAL	

- ____ Form PTO-2038 submitting Credit Card Payment in the amount of \$ _____ is enclosed to cover the following:
- ____ the \$ _____ additional claim fee; and
- ____ the \$ _____ one-month extension of time fee.
- ____ Please charge my Deposit Account No. 23-3178 in the amount of _____.
- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- ____ A duplicate copy of this transmittal letter is attached.

October 4, 2005
Page 3

Dated this 4th day of October 2005.

Respectfully submitted,



DANA L. TANGREN
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Response Under 37 C.F.R. § 1.116

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Examining Group 3743

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Examiner:	Shumaya B. Ali)

AMENDMENT "B" AND RESPONSE TO FINAL OFFICE ACTION

Commissioner for Patents
PO Box 1450
Alexandria, Virginia 22313-1450

Sir:

In response to the final Office Action of August 4, 2005 and pursuant to 37 CFR §1.116,
please amend the above-identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.